

# ULTIMATE WATERSPORTS



*Gunpowder Falls State Park – Hammerman Area, White Marsh, Maryland*

## VOLUNTEER REGISTRATION

\*\* Please send registration to: *Ultimate Watersports* 7340 Greenbank Rd. Baltimore, MD 21220 \*\*  
Questions may be directed to 410-335-5352 or via e-mail to [hal@ultimatewatersports.com](mailto:hal@ultimatewatersports.com)

**Name of Event:**

**Komen Maryland - PADDLE for the CURE**

**Volunteer Information**

Mr., Mrs., Ms., Dr. \_\_\_\_\_

Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-Mail \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

Cell # \_\_\_\_\_

Emergency Contact \_\_\_\_\_ Home # \_\_\_\_\_ Work # \_\_\_\_\_

T-Shirt Size: (please circle)      Small      Medium      Large      Extra-Large

**I would like to volunteer my time and talent with:** (please circle)

**Pre-Event:**

- **Planning**
- **Event Marketing: Clubs, Corporate, Media**
- **Sponsors**
- **Logistics**
- **Signage**

**Day of Event:**

- **Event Management/Communications**
- **Registration Desk**
- **Parking**
- **Beach Safety**
- **Event Set-Up: A. Land      B. Water**
- **Safety Boater / Paddler**      Type of Boat / Kayak / Canoe \_\_\_\_\_

**WAIVER:** I hereby waive all claims against Ultimate Watersports, the Susan G. Komen Foundation, the Maryland Department of Natural Resources, sponsors or any personnel for any injury I might suffer in this event. I grant full permission for organizer to use photographs of me in legitimate accounts and promotions of this event.

Signature X \_\_\_\_\_

(Parent or Guardian's Signature if Less Than 18 Years of Age)